

# 2024-2025 MEMBERSHIP APPLICATION

## ALPINE/Utah/National Education Associations



Return form to your Association Representative or send to:

**MIKE GOWANS** by District mail to Westlake High School, or regular mail to:  
AEA, 557 W. Center St. Pl. Grove, UT 84062



**JOIN ONLINE. It's safe and secure!**

Member #: \_\_\_\_\_

SOCIAL SECURITY NUMBER – LAST FOUR XXX-XX-____	DISTRICT EMPLOYEE NUMBER	HIRE DATE (MM/DD/YYYY)	BIRTHDATE (MM/DD/YYYY)	<input type="checkbox"/> NEW HIRE	<input type="checkbox"/> PAST ASPIRING
				<input type="checkbox"/> INTERN	MEMBER
LEGAL NAME (FIRST, MIDDLE, LAST)			LOCAL ASSOCIATION (SCHOOL DISTRICT)		
PREFERRED NAME / NICKNAME	<input type="checkbox"/> FEMALE <input type="checkbox"/> MALE <input type="checkbox"/> GENDER EXPANSIVE/NON-CONFORMING <input type="checkbox"/> SELF IDENTIFY: _____	CURRENT SCHOOL/WORK LOCATION	PREVIOUS MEMBER TRANSFERRED FROM		
ADDRESS			NONWORK EMAIL (PREFERRED)		
CITY	STATE	ZIP	WORK EMAIL		
CELL PHONE* (    )	SECONDARY PHONE (    )	SUBJECT		GRADE	
POSITION (Major Assignment)	<input type="checkbox"/> CLASSROOM TEACHER <input type="checkbox"/> INSTRUCTIONAL SPECIALIST <input type="checkbox"/> COUNSELOR <input type="checkbox"/> ADMINISTRATOR (Directly Hires, Evaluates, Transfers, Disciplines or Dismisses) <input type="checkbox"/> SPEECH/HEARING THERAPIST <input type="checkbox"/> LIBRARIAN/MEDIA SPEC <input type="checkbox"/> SPECIAL ED <input type="checkbox"/> COACH <input type="checkbox"/> CURRICULUM SPEC <input type="checkbox"/> PSYCHOLOGIST <input type="checkbox"/> OTHER: _____				
RACE (Optional)**	<input type="checkbox"/> WHITE <input type="checkbox"/> ASIAN <input type="checkbox"/> BLACK <input type="checkbox"/> LATIN(O/A/X), HISPANIC, AND CHICAN(O/A/X) <input type="checkbox"/> NATIVE AMERICAN/ALASKA NATIVE <input type="checkbox"/> NATIVE HAWAIIAN/PACIFIC ISLANDER <input type="checkbox"/> MULTI-RACIAL <input type="checkbox"/> UNKNOWN <input type="checkbox"/> SELF IDENTIFY: _____				
<b>MONTHLY DUES DEDUCTION</b>	<b>EFT/ACH by AEA (12) Deductions</b>			Children At Risk Foundation (CARF)** (optional)	
	<input type="checkbox"/> FULL-TIME	<input type="checkbox"/> HALF-TIME		Yearly amount	
	<b>\$67.75</b>	<b>\$34.83</b>		<b>Any amount you choose</b>	
Dues payments are not deductible as charitable contributions for federal income tax purposes.					
<input type="checkbox"/> EFT - Electronic Funds Transfer <i>Go to the SmartPay link on the top right corner of our website to set up your account, or on the reverse side of this form is a QR code that will take you there.</i> <a href="http://www.alpineuniserv.org">www.alpineuniserv.org</a>			The AEA is hereby authorized and directed to deduct the specific sum certified by the AEA to pay the dues by EFT as indicated. I may revoke this dues deduction authorization by submitting a written directive to the AEA. <i>Dues deductions will be on the 28th day of each month or the next business day if the 28th falls on the weekend.</i>		
<input type="checkbox"/> Check/Cash			I hereby agree to pay to the AEA annual dues for the current membership year and each year thereafter.		

**\*Telephone Consumer Protection Act (TCPA) Consent** – By providing my phone number, I understand that the National Education Association and its affiliates including the Utah Education Association, the local association, NEA Member Benefits and NEA360 may use automated calling techniques and/or text message me on a periodic basis. These entities will never charge for text message alerts. Carrie message and data rates may apply to such alerts.

- YES to Membership Commitment** – I want to join with my fellow employees and become a member of the Alpine and the Utah Education Association, and the National Education Association. I hereby request and voluntarily accept membership in these associations and agree to abide by the Constitution and Bylaws of all three associations. I hereby designate and empower the Alpine Association as my exclusive bargaining agent.
- YES to Annual Payment Authorization** – I hereby agree to pay the annual dues, fees, and assessments established by the three associations in consideration for the services the union provides. I understand that those annual amounts, due on September 1 are subject to periodic change by the governing bodies of the associations but may not exceed three percent (3%) of my monthly salary. I authorize on a continuing basis, and regardless of my membership status, the payment of those annual amounts established by the three associations through payroll deduction or other arrangements unless I revoke this authorization in a signed writing sent to the local association for which the authorization is set to be cancelled.

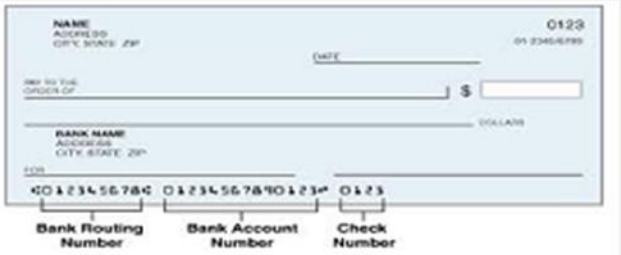

**I UNDERSTAND THIS AGREEMENT IS VOLUNTARY AND IS NOT A CONDITION OF EMPLOYMENT AND THAT I HAVE THE LEGAL RIGHT TO REFUSE TO SIGN THIS AGREEMENT WITHOUT SUFFERING ANY REPRISAL.**

MEMBER'S SIGNATURE	DATE
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REFERRED BY
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—Please See Information on Reverse Side—

PACKET

EFT INFORMATION NEEDED – DO NOT WRITE IN THIS SECTION! GO TO QR CODE OR LINK TO THE RIGHT ▶	QR Code or Link for SmartPay
<p><b><i>This is the information you will need when you click on the SmartPay link or scan the QR Code to the right.</i></b></p> <p>Name on Account:</p> <p>Billing Address:</p> <p>Bank Name:</p> <p>Account Type:    ___ Checking    ___ Savings</p> <p>Bank Routing # (9 digits): _____</p> <p>Bank Account #: make sure to include and zeros if you have them in front of your account number</p> 	<p>QR CODE TO SMARTPAY</p>  <p>-----</p> <p>LINK TO SMARTPAY</p> <p><a href="https://stats.slimcd.com/soft/multisession.asp?sessionid=5B711DEE23EEC8481692ABBD43C0993866496186">https://stats.slimcd.com/soft/multisession.asp?sessionid=5B711DEE23EEC8481692ABBD43C0993866496186</a></p> <p>-----</p> <p><b>OR GO DIRECTLY TO:</b></p> <p><a href="http://www.alpineuniserv.org">www.alpineuniserv.org</a></p> <p>and click on <span style="border: 1px solid black; padding: 2px;">SmartPay</span> in the top right-hand corner.</p>

\*\*Race and Ethnicity – Race and Ethnicity information is optional and failure to provide it will in no way affect your membership status, rights or benefits in NEA, UEA or any of their affiliates. This information will be kept confidential.

\*\*\*Children At Risk Foundation (CARF) – CARF is a nonprofit foundation whose aim is to improve education, health and opportunities for at-risk students. A voluntary contribution to the Children at Risk Foundation of \$1.00 is suggested.

## TELL US MORE

As an educator, you have a close-up view of the opportunities and challenges facing our schools. These questions will help us collectively win for our students and provide you with the tools you need to succeed as an educator.

**1. What year did you enter the profession? (YYYY) \_\_\_\_\_**

**2. Your union provides training, support, and tools to ensure your success. What would you like to learn more about?**

- Building relationships and meeting students' social-emotional needs   
 Family and community engagement   
 Instructional and classroom strategies  
 Health and safety   
 Social justice and racial equity   
 Technology   
 Reducing student debt   
 Saving money with NEA Member Benefits

**3. When we work together, we have a stronger voice. How would you like to participate in your union? (Mark all you are interested in)**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Membership, Leadership &amp; Advocacy</b><br>Talking to colleagues about joining our union to build power for members. For example, participating as an organizer, building representative, or another Association leadership role. | <input type="checkbox"/> <b>Collective Action</b><br>Helping get the word out about bargaining, meet & confer, or other workplace actions.        | <input type="checkbox"/> <b>Leading Our Professions</b><br>Supporting members to grow in their professional practices.                    |
| <input type="checkbox"/> <b>Political Activism</b><br>Volunteering with my union to elect pro-public education candidates from both parties—from my local school board to the White House.  | <input type="checkbox"/> <b>School Funding &amp; Education Policy</b><br>Working to increase education funding at my school, district, and state. | <input type="checkbox"/> <b>Thinking About It...</b><br>I'm not ready to volunteer right now but I'm looking forward to staying informed. |